

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ **4:30** **P.M.**

ON **Tuesday, January 24, 2023**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Knoese

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE

(Title of board, committee, commission, etc.)

Date

January 19, 2023

AGENDA

- A. Public Comment
- B. Meeting Minutes approval
- C. OPM Report
 - a. Budget Revision Request #1 Status
 - b. MSBA Reimbursement Policy Updates
 - c. Lease Agreement Update
- D. Preferred Option Evaluation Matrix
- E. Ai3 Report
- F. Discussion on the Preferred Option
 - a. Grade Configuration-Vote
 - b. Auditorium-Vote
 - c. Final selection of preferred option-Vote
- G. Public Comment
- H. Vote to approve the Preferred Design Option
- I. WMS Feasibility Study Account/Invoice Approvals

ADJOURNMENT

Revised Posting by WHRSD clerk 1-19-2023 at 4:00 PM for WMS BC meeting 1-24-23